

## HSA 506 Assessment Task 1 - 10% 10 questions

(Answer in English or Samoan, 20-30 words per response)

1. We need good governance for sake of accountability and transparency. Do you agree or disagree? Tatou te mana'omia ni faigamalo lelei auā le tausisia o le faimeatonu ma le manino. E te 'au i lea taofi lea pe leai?

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2. How has the word pule (power, authority, influence) changed its meaning since our adoption of liberal democracy? Na faapefea ona liua le uiga tausaaafia o le upu pule talu ona faaofi mai le temokarasi i Samoa?

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3. The power of a system lies in the unconscious acceptance of values, cultures and structures of an institution or society – Bourdieu (P28). Can you elaborate? E taoto le malosiaga o se taupulega/sietema i luga o lena maliega autasi (e aunoa ma se fesiligia) o a tatou tu ma aga, ma fausaga faalenuu ma faalepulega – Bourdieu. Se'i faamatala mai le uiga o lea lafoga?

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4. The state is the modern ariki and agent of legitimate power, enabled by the new institutions of democracy and Christianity (P15). Can you make comments on this assertion? Ua avea le malo (state) ma alii fou ma se sogā o le pule, e lagolagoina e le temokarasi ma le faa-Kerisiano (P15). O a le sou taofi i lea folafolaga?

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5. How is the rule of the majority (democracy) different from the rule by consensus (faamatai)? Faapefea ona ese le pule e faavae i le to'atele mai le pule e faavae i le autasiga a sui uma?

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6. Explain to a foreigner what va fealoaloa'i is, and why it is a core value in our political culture. Faamatala i se tagata ese le va fealoaloa'i, ma le pogai e tutotonu ai i la tatou aganuu faaupufai.

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7. Tausi le va has its benefits for our Samoan society, emotional well-being for example; it also has its drawbacks (weaknesses). Can you comment on this? Tausi le va o se faiga e manuia ai Samoa, e iai le soifua maloloina taulagona; ae iai foi ona vaivaiga. Se'i e faasoa mai i lea lafoga?

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8. How has the church taken over the role of organizing our modern society, mainly at the village level? Faapefea ona tula'i mai le lotu e tauavea le galuega faamaopoopo mo Samoa, aemaise i totonu o nuu?

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9. Faa-Samoa is still evolving. Can you explain, giving examples. O loo liu pea lava le faa-Samoa. E mafai ona e faamatala mai, atoa ma ni faata'ita'iga?

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10. What are the risks of not questioning 'new practices' that are introduced into our social institution? O a ni pefea o le le fesiligia o ni faiga fou e faaofi mai i totonu o a tatou pulega faalenuu ma isi taupulega?

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